

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah, the Gracious, the Merciful

Nasirat Midterm Test 2025 Study Guide Ages 7–9

Select the right answer:

1. What does *Astaghfar* mean?

- A) Asking for food
- B) Asking Allah for forgiveness
- C) Saying thank you
- D) Praying for rain

2. What should we always say?

- A) Whatever we like
- B) Lies
- C) The truth
- D) Gossip

3. What should we do after making a mistake?

- A) Hide it
- B) Blame someone else
- C) Ask Allah to forgive us
- D) Forget about it

4. What is the “greater Jihad”?

- A) Fighting people
- B) Struggling against our own bad habits
- C) Running fast
- D) Climbing mountains

5. What does Allah do when we truly repent?

- A) Ignores us
- B) Gets angry
- C) Forgives us and loves us
- D) Forgets us

6. Who is an example of perfect patience?

- A) Holy Prophet Muhammad (saw)
- B) A king
- C) A teacher
- D) A soldier

7. When should we pray?

- A) Only when we are sad
- B) Every day
- C) Only on Fridays
- D) Only in Ramadan

8. What does patience mean?

- A) Getting angry quickly
- B) Staying calm and trusting Allah during hard times
- C) Giving up easily
- D) Complaining all the time

True or False:

9. Islam teaches us to hurt people who are kind.

10. Allah is the Most Forgiving, and Most Merciful

References to find the Answers:

<https://www.alislam.org/friday-sermon/2018-03-02.html>

<https://www.alislam.org/question/what-does-jihad-mean/>

<https://www.alislam.org/friday-sermon/2017-12-01.html>

<https://www.alislam.org/hadith/high-morals-of-holy-prophet/>

<https://www.alislam.org/friday-sermon/2010-11-12.html>

<https://www.alislam.org/friday-sermon/2004-05-14.html>

<https://www.alislam.org/friday-sermon/2004-06-11.html>

<https://www.alislam.org/friday-sermon/printer-friendly-summary-2013-12-13.html>

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In the Name of Allah, the Gracious, the Merciful

Nasirat Midterm Test 2025 Study Guide Ages 10-12

Select the right answer:

1. According to the sources, what is the *purpose of Jihad*?
 - A) To start wars
 - B) To harm others
 - C) To strive for goodness and peace
 - D) To gain power
2. What did Prophet Muhammad (saw) say about truthfulness?
 - A) It leads to evil
 - B) It leads to laziness
 - C) It leads to righteousness and Paradise
 - D) It is not important
3. What is the “lesser Jihad”?
 - A) Fighting in self-defense when attacked
 - B) Arguing with others
 - C) Traveling to new lands
 - D) Fasting for long hours
4. What is the most important part of *Taubah* (repentance)?
 - A) Saying “sorry” without meaning it
 - B) Truly feeling regret and deciding not to sin again
 - C) Ignoring your mistakes
 - D) Asking others for help instead of Allah
5. According to Huzoor (aba), how often should we do *Astaghfar*?
 - A) Only once in a lifetime
 - B) Every morning
 - C) Constantly, day and night
 - D) Only during Ramadan

6. Which of the following is a sign of a sincere heart?

- A) Regret and anxiety for past sins
- B) Pride and arrogance
- C) Ignoring mistakes
- D) Being lazy in prayer

7. What lesson do we learn from the story of the man who killed 99 people?

- A) That Allah never forgives
- B) That true repentance brings Allah's mercy
- C) That we shouldn't travel
- D) That sins are permanent

8. Why should we avoid watching bad or immoral things?

- A) Because it's boring
- B) Because it wastes money and harms the heart
- C) Because it makes us look bad
- D) Because it's old-fashioned

True or False:

9. Allah forgives even big sins if a person sincerely repents.

10. O you who have believed, seek help through patience and prayer. Indeed, Allah is with the patient

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In the Name of Allah, the Gracious, the Merciful
Nasirat Midterm Test 2025 Study Guide
Ages 13-15

Select the right answer

1. Explain the difference between *Jihad-e-Akbar* and *Jihad-e-Asghar*.

- A) Akbar = external war, Asghar = inner struggle
- B) Akbar = struggle against self, Asghar = defensive fighting
- C) Akbar = easy, Asghar = hard
- D) Akbar = prayer, Asghar = fasting

2. According to Islamic teaching, what is the purpose of defensive Jihad?

- A) Revenge against enemies
- B) To restore peace and protect freedom of worship
- C) To show power
- D) To gain land

3. What is the greater form of *Jihad*, and why is it called “greater”?

- A) It is the struggle against one’s ego and desires
- B) It is lifelong and spiritual
- C) Shaping moral and spiritual purity.
- D) All of the above

4. What is the Qur’anic command about compulsion in religion (2:257)?

- A) Religion should be forced
- B) “There should be no compulsion in religion”
- C) Muslims must convert others
- D) Everyone must believe the same

5. How did the Holy Prophet (saw) demonstrate patience and steadfastness during hardships?

- A) He endured persecution in Mecca for 13 years without complaint,
- B) remaining steadfast and relying on prayer and patience.
- C) A and B
- D) None of the above

True and False

6. How does *Astaghfar* protect a person, according to the Promised Messiah (as)

It burns away sinful tendencies before they manifest, purifies the heart, and brings one closer to Allah.

7. The Promised Messiah (as) emphasize patience and prayer during persecution because trials strengthen faith, invite Allah's blessings, and show trust in His promise of victory.

8. What is the relationship between *Taubah*, *Astaghfar*, and spiritual rebirth?

Taubah leads to purification, *Astaghfar* maintains it, and together they renew the soul as if reborn.

True and False:

9. It is these on whom are blessings from their Lord and mercy, and it is these who are rightly guided.

10. According to the sermons, a believer should only pray when in difficulty.

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