

**LUQMĀN**

(Revealed before Hijrah)

13. And We bestowed wisdom on Luqmān, *saying*, 'Be grateful to Allāh:' and whoso is grateful, is grateful only for *the good* of his own soul. And whoso is ungrateful, then surely Allāh is Self-Sufficient, Praiseworthy.

وَلَقَدْ آتَيْنَا لُقْمَانَ الْحِكْمَةَ أَنْ اشْكُرْ  
لِلَّهِ ۖ وَ مَنْ يَشْكُرْ فَإِنَّمَا يَشْكُرُ  
لِنَفْسِهِ ۗ وَ مَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ  
حَمِيدٌ ﴿١٣﴾

14. And *remember* when Luqmān said to his son while exhorting him, 'O my dear son! associate not partners with Allāh. Surely, associating partners *with God* is a grievous wrong.'

وَ إِذْ قَالَ لُقْمَانُ لِابْنِهِ وَ هُوَ يَعِظُهُ  
يَبْنِيَّ لَا تُشْرِكْ بِاللَّهِ ۚ إِنَّ الشِّرْكَ  
لَظُلْمٌ عَظِيمٌ ﴿١٤﴾

**AL-HUJURĀT**

(Revealed after Hijrah)

15. The Arabs of the desert say, 'We believe.' Say, "You have not believed *yet*; but rather say, 'We have accepted Islām,' for the *true* belief has not yet entered into your hearts." But if you obey Allāh and His Messenger, He will not detract anything from your deeds. Surely, Allāh is Most Forgiving, Merciful.

قَالَتِ الْأَعْرَابُ آمَنَّا ۗ قُلْ لَمْ  
تُؤْمِنُوا وَ لَكِنْ قُولُوا أَسْلَمْنَا وَ لَمَّا  
يَدْخُلِ الْإِيمَانُ فِي قُلُوبِكُمْ ۚ وَ إِنْ  
تُطِيعُوا اللَّهَ وَ الرَّسُولَ لَا يَلِيْكُمْ مِنْ  
أَعْمَالِكُمْ شَيْئًا ۚ إِنَّ اللَّهَ غَفُورٌ  
رَّحِيمٌ ﴿١٥﴾

16. The believers are only those who *truly* believe in Allāh and His Messenger, and then doubt not, but strive with their possessions and their persons in the cause of Allāh. It is they who are truthful.

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ  
وَ رَسُولِهِ ثُمَّ لَمْ يَرْتَابُوا وَ جَاهَدُوا  
بِأَمْوَالِهِمْ وَ أَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ ۗ  
أُولَئِكَ هُمُ الصَّادِقُونَ ﴿١٦﴾

## AS-SAFF

(Revealed after Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.

2. Whatever is in the heavens and whatever is in the earth glorifies Allāh; and He is the Mighty, the Wise.

3. O ye who believe! why do you say what you do not do?

4. Most hateful is it in the sight of Allāh that you say what you do not do.

5. Verily, Allāh loves those who fight in His cause arrayed in *solid* ranks, as though they were a *strong* structure cemented with *molten* lead.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي

الْأَرْضِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ②

يَا أَيُّهَا الَّذِينَ آمَنُوا لِمَ تَقُولُونَ

مَا لَا تَفْعَلُونَ ③

كَبُرَ مَقْتًا عِنْدَ اللَّهِ أَنْ تَقُولُوا مَا لَا

تَفْعَلُونَ ④

إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ

فِي سَبِيلِهِ صَفًّا كَأَنَّهُمْ بُنْيَانٌ

مَرْمُوسٌ ⑤

**AL-BAQARAH**

(Revealed after Hijrah)

Part 1

1. In the name of Allāh, the Gracious, the Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

2. Alif Lām Mīm.‡

الْم ②

3. This is a perfect Book; there is no doubt in it; *it is* a guidance for the righteous,

ذَٰلِكَ الْكِتَابُ لَا رَيْبَ ۚ فِيهِ ۚ هُدًى لِّلْمُتَّقِينَ ③

4. Who believe in the unseen and observe Prayer, and spend out of what We have provided for them;

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ④

5. And who believe in that which has been revealed to thee, and that which was revealed before thee, and they have firm faith in what is *yet* to come.

وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِن قَبْلِكَ ۚ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ⑤

6. It is they who follow the guidance of their Lord and it is they who shall prosper.

أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ⑥

\*7. Those who have disbelieved—it being equal to them whether thou warn them or warn them not—they will not believe.

إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ⑦

8. Allāh has set a seal on their hearts and their ears, and over their eyes is a covering; and for them is a great punishment.

خَتَمَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمْ ۚ وَعَلَىٰ أَبْصَارِهِمْ غِشَاوَةٌ ۚ وَلَهُمْ عَذَابٌ عَظِيمٌ ⑧

ع

**AT-TAKĀTHUR**  
(Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.
- \*2. Mutual rivalry in *seeking worldly* increase diverts you *from God*
- \*3. Till you reach the graves.
4. Nay! you will soon come to know.
5. Nay again! you will soon come to know.
- \*6. Nay! if you only knew with certain knowledge,
7. You will surely see Hell *in this very life*.
8. Aye, you will surely see it with the eye of certainty.
9. Then, on that day you shall be called to account about the *worldly* favours.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①  
 أَلْهَكُمُ التَّكَاثُرُ ②  
 حَتَّى زُرْتُمُ الْمَقَابِرَ ③  
 كَلَّا سَوْفَ تَعْلَمُونَ ④  
 ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ ⑤  
 كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ ⑥  
 لَتَرَوُنَّ الْجَحِيمَ ④  
 ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ ⑧  
 ثُمَّ لَتَسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ⑨ ⑩

**AL-HUMAZAH**  
(Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.
2. Woe to every backbiter, slanderer,
3. Who amasses wealth and counts it time after time.
4. He thinks that his wealth will make him immortal.
- \*5. Nay! he shall surely be cast into the crushing punishment.
- \*6. And what should make thee know what the crushing punishment is?
7. *It is* Allāh's kindled fire,
- \*8. Which rises over the hearts.
- \*9. It will be closed in on them
- \*10. *In the form of* extended columns.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①  
 وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ②  
 الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ ③  
 يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ④  
 كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ ⑤  
 وَمَا أَدْرَاكَ مَا الْحُطَمَةُ ⑥  
 نَارُ اللَّهِ الْمُوَقَّدَةُ ⑦  
 الَّتِي تَطَّلِعُ عَلَى الْآفِئَةِ ⑧  
 إِنَّهَا عَلَيْهِمْ مُّوَصَّدَةٌ ⑨  
 فِي عَمَدٍ مُّمَدَّدَةٍ ⑩

Qaseedah Competition

English Translation of the Qaseedah can be found here: <https://files.alislam.cloud/pdf/Commentary-of-Al-Qasida.pdf>

يَسْعَى إِلَيْكَ الْخَلْقُ كَالظَّمَانِ

*Yas'ā ilaykal-khalqu kaẓ-ẓam'ānī*

1 يَا عَيْنَ فَيْضِ اللَّهِ وَالْعِرْفَانَ

*Yā 'ayna fayḍillāhi wal-'irfānī*

تَهْوِي إِلَيْكَ الزُّمَرُ بِالْكِزَانِ

*Tahwī ilaykaz-zumarū bil-kīzānī*

2 يَا بَحْرَ فَضْلِ الْمُنْعِمِ الْمَنَّانِ

*Yā baḥra faḍlil-mun'imil-mannānī*

نَوَّرَتْ وَجْهَ الْبَرِّ وَالْعُمَرَانَ

*Nawwarta wajhal-barri wal-'umrānī*

3 يَا شَمْسَ مُلْكِ الْحُسْنِ وَالْإِحْسَانَ

*Yā shamsa mulkil-ḥusni wal-iḥsānī*

مِنْ ذَلِكَ الْبَدْرِ الَّذِي أَصْبَانِي

*Min dhāli-kaḷ-badrilladhī aṣbānī*

4 قَوْمٌ رَأَوْكَ وَأُمَّةٌ قَدْ أُخْبِرَتْ

*Qawmun ra'awka wa-ummatun qad ukhbirat*

وَتَأَلَّمَا مِنْ لَوْعَةِ الْهِجْرَانِ

*Wa-ta alluman min law'atil-hijrānī*

5 يَبْكُونَ مِنْ ذِكْرِ الْجَمَالِ صَبَابَةً

*Yabkūna min dhikril-jamāli ṣabābatan*

وَأَرَى الْغُرُوبَ تَسِيلُهَا الْعَيْنَانِ

*Wa-aral-ghurūba tusīluhal-'aynāni*

وَأَرَى الْقُلُوبَ لَدَى الْحَنَّا جِرْ كُرْبَةً

*Wa-aral-qulūba ladal ḥanā jiri kurbatan*

6

كَالْتَّيْرَيْنِ وَنُورَ الْمَلَوَانِ

*Kan-nayyirayni wa-nawarral-malawānī*

يَا مَنْ غَدَا فِي نُورِهِ وَضِيَائِهِ

*Yā man ghadā fī nūrihi wa-ḍiyā'ihī*

7

أَهْدَى الْهُدَاةَ وَأَشْجَعَ الشُّجْعَانَ

*Ahdal-hudāti wa-ashja'ash-shuj'ānī*

يَا بَدْرَنَا يَا آيَةَ الرَّحْمَنِ

*Yā badranā yā āya tar-raḥmānī*

8

شَأْنَا يَفُوقُ شَمَائِلَ الْإِنْسَانِ

*Sha'nay-yafūqu shamā'ilal-insānī*

إِنِّي أَرَى فِي وَجْهِكَ الْمُتَهَلِّلِ

*Innī ara fī wajhikal-muta hal-lilī*

9

وَدَعَا تَذَكَّرَ مَعَهُدِ الْأَوْطَانِ

*Wa-da'ū tadhakkura ma'hadil-awṭānī*

وَقَدِ اقْتَفَاكَ أُولُو النَّهْيِ وَبِصَدْقِهِمْ

*Wa-qadiqtafāka ulun-nuhā wa-bi-ṣidqi him*

10

وَتَبَاعَدُوا مِنْ حَلْقَةِ الْإِخْوَانِ  
*Wa-tabā'adū min ḥalqa til-ikhwānī*

11 قَدْ أَثَرُواكَ وَفَارَقُوا أَحْبَابَهُمْ  
*Qad atharūka wa-fāraqū aḥbāba hum*

وَتَبَرَّءُوا مِنْ كُلِّ نَشْبٍ فَإِنْ  
*Wa-tabarra'ū min kulli nashbin fānī*

12 قَدْ وَدَّعُوا أَهْوَاءَهُمْ وَنَفْسَهُمْ  
*Qad wad-da'ū ahwā'ahum wa-nufūsa hum*

فَتَمَزَّقَ الْأَهْوَاءُ كَالْأَوْثَانِ  
*Fa-ta-maz-zaqal-ahwā'u kal-awthānī*

13 ظَهَرَتْ عَلَيْهِمْ بَيِّنَاتُ رَسُولِهِمْ  
*Zaharat 'alayhim bayyinātu rasūli him*

وَاللَّهُ نَجَّاهُمْ مِنَ الطُّوفَانِ  
*Wallāhu najjāhum-minaṭ-ṭūfānī*

14 فِي وَقْتِ تَرْوِيقِ اللَّيَالِي نُورُوا  
*Fī waqti tarwīqil-layālī nuw-wirū*

فَتَثَبَّتُوا بِعِنَايَةِ الْمَنَّانِ  
*Fa-ta-thab-batū bi'ināyatil-mannānī*

15 قَدْ هَانَتْهُمْ ظُلْمُ الْإِنْسَانِ وَضَيْمُهُمْ  
*Qad hāḍahum zulmul-anāsi wa-ḍaymu hum*

Nazam (Poem) Competition

**Hum Ahmadi Bacha Hain**

Master Muhammad Ibrahim Shaad

ہم احمدی بچے ہیں۔ ماسٹر محمد ابراہیم شاد

Ham Ahmadi Bachay Hain Kuch Kar Kay Dikha dein gay Shaitan ki hukumat ko dunya say mita dein gay	ہم احمدی بچے ہیں کچھ کر کے دکھادیں گے شیطان کی حکومت کو دنیا سے مٹادیں گے
Ham mashriq-o-maghrib mein wahdat ki sada dein gay Dunya ko tariqat ka phir dars sikha dein gay	ہم مشرق و مغرب میں وحدت کی صدا دیں گے دنیاں کو طریقت کا پھر درس سکھادیں گے
Har samt pukarein ge dunya mein nazeer aya Har aik ko jaja kar pegham-e-khuda dein gay	ہر سمت پکاریں گے دنیاں میں نذیر آیا ہر ایک کو جا جا کر پیغامِ خدا دیں گے

**English Translation:**

We are Ahmadi children—see what we shall do:

We will crush falsehood  
And break Satan's rule in two.

From East to West we'll spread  
The call of unity and peace,  
Teaching the world the way to live,  
The path where hatred ceases.

In every direction across the world  
Our voices will rise and ring,  
Calling each and every soul  
Toward God's guiding message we bring.

Aik Ahmadi Bachi ki dua (Bukhar E Dil)

الہی مجھے سیدھا رستہ دکھا دے      مری زندگی پاک و طیب بنا دے  
مجھے دین و دنیا کی خوبی عطا کر      ہر اک درد اور دکھ سے مجھ کو شفا دے  
زباں پر مری جھوٹ آئے نہ ہرگز      کچھ ایسا سبق راستی کا پڑھا دے

Ilahi Mujhay seedha rasta dikha day  
Meri Zindagi paak o Tayyab bana day

Mujhay deen o dunya ki khubi ata ker  
Har ik dard aur dukh say mujh ko shifa day

Zuban par meri jhoot aaye na hargiz  
Kuch aisa sabaq rasti ka parhaday

English Translation:

O Allah, show me the straight path,  
Make my life pure and wholesome.  
Grant me the goodness of faith and of this world,  
Heal me from every pain and sorrow.

Never let falsehood touch my tongue;  
Teach me the lesson of truth so deeply  
That it lives within me always.

Calligraphy Competition

الْبَلَاءُ مُوَكَّلٌ بِالْمَنْطِقِ -

Speaking (without thinking) leads  
to trouble  
-Chehl Ahadith