

**ĀL-E-'IMRĀN***(Revealed after Hijrah)*

136. And those who, when they commit a foul deed or wrong

themselves, remember Allāh and implore forgiveness for their sins—and who can forgive sins except Allāh?—and do not persist knowingly in what they have done.

137. It is these whose reward is forgiveness from their Lord, and Gardens beneath which rivers flow, wherein they shall abide; and how good is the reward of those who work!

وَالَّذِينَ إِذَا فَعَلُوا فَاحِشَةً أَوْ ظَلَمُوا  
أَنْفُسَهُمْ ذَكَرُوا اللَّهَ فَاَسْتَغْفَرُوا  
لِذُنُوبِهِمْ ۖ وَمَنْ يَغْفِرِ الذُّنُوبَ إِلَّا  
اللَّهُ ۗ وَلَمْ يُصِرُّوا عَلَىٰ مَا فَعَلُوا  
وَهُمْ يَعْلَمُونَ ﴿٣٦﴾

أُولَٰئِكَ جَزَاءُ وَّهُمْ مَغْفِرَةٌ مِّن رَّبِّهِمْ  
وَجَنَّاتٌ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ  
خَالِدِينَ فِيهَا ۗ وَنِعْمَ أَجْرُ الْعَمِلِينَ ﴿٣٧﴾

**AL-FURQĀN***(Revealed before Hijrah)*

64. And the servants of the Gracious God are those who walk on the earth in a dignified manner, and when the ignorant address them, they say, 'Peace!'

65. And who spend the night before their Lord, prostrate and standing,

66. And who say, 'Our Lord, avert from us the punishment of Hell; for the punishment thereof is a lasting torment.

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى  
الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ  
قَالُوا سَلَامًا ﴿٦٤﴾

وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا  
وَقِيَامًا ﴿٦٥﴾

وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا  
عَذَابَ جَهَنَّمَ ۗ إِنَّ عَذَابَهَا كَانَ  
غَرَامًا ﴿٦٦﴾

**AL-JUMU'AH**  
(Revealed after Hijrah)

١٠٤

10. O ye who believe! when the call is made for Prayer on Friday, hasten to the remembrance of Allāh, and leave off *all* business. That is better for you, if you only knew.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ  
لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا  
إِلَى ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ۗ ذَٰلِكُمْ  
خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿١٠﴾

11. And when the Prayer is finished, then disperse in the land and seek of Allāh's grace, and remember Allāh much, that you may prosper.

فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا  
فِي الْأَرْضِ وَابْتَغُوا مِنْ فَضْلِ  
اللَّهِ وَادْكُرُوا اللَّهَ كَثِيرًا لَعَلَّكُمْ  
تُفْلِحُونَ ﴿١١﴾

12. But when they see some merchandise or some amusement, they break up for it, and leave thee standing. Say, 'That which is with Allāh is better than amusement and merchandise, and Allāh is the Best Provider.'

وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا انْفَضُّوا  
إِلَيْهَا وَتَرَكُوكَ قَائِمًا ۗ قُلْ مَا عِنْدَ  
اللَّهِ خَيْرٌ مِنَ اللَّهِوِ وَمِنَ التِّجَارَةِ ۗ  
وَاللَّهُ خَيْرُ الرَّزُقِينَ ﴿١٢﴾

**AL-BAQARAH**

(Revealed after Hijrah)

256. Allāh—there is no God but He, the Living, the Self-Subsisting and All-Sustaining. Slumber seizes Him not, nor sleep. To Him belongs whatsoever is in the heavens and whatsoever is in the earth. Who is he that will intercede with Him except by His permission? He knows what

is before them and what is behind them; and they encompass nothing of His knowledge except what He \*pleases. His knowledge extends over the heavens and the earth; and the care of them burdens Him not; and He is the High, the Great.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ الْحَيُّ الْقَيُّومُ ۚ  
لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي  
السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۚ مَنْ  
ذَٰلِذَٰلِكَ يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ  
يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۚ  
وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا  
بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمٰوٰتِ  
وَالْأَرْضَ ۚ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ  
الْعَلِيُّ الْعَظِيمُ ﴿٢٥٦﴾

**AZ-ZILZĀL**

(Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.
2. When the earth is shaken with her *violent* shaking,
3. And the earth brings forth her burdens,
4. And man says, 'What is the matter with her?'
5. That day will she tell her news,
- \*6. For thy Lord will have revealed about her.
7. On that day will men come forth in scattered groups that they may be shown *the results* of their works.
8. Then whoso does an atom's weight of good will see it,
9. And whoso does an atom's weight of evil will *also* see it.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾  
إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ﴿٢﴾  
وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا ﴿٣﴾  
وَقَالَ الْإِنْسَانُ مَا لَهَا ﴿٤﴾  
يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا ﴿٥﴾  
بِأَنَّ رَبَّكَ أَوْحَىٰ لَهَا ﴿٦﴾  
يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا لِّيُرَوْا  
أَعْمَالَهُمْ ﴿٧﴾  
فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ﴿٨﴾  
وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ﴿٩﴾

**AL-A'LĀ**  
(Revealed before Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.
2. Glorify the name of thy Lord, the Most High,
3. Who creates and perfects,
4. And Who designs and guides,
5. And Who brings forth the pasturage,
6. Then turns it black, rotten rubbish.
7. We shall teach thee *the Qur'ān*, and thou shalt forget *it* not,
8. Except as Allāh wills. Surely, He knows *what is* open and what is hidden.
9. And We shall facilitate for thee *every* facility.
10. So go on reminding; surely, reminding is profitable.
11. He who fears will soon heed;
12. But the reprobate will turn aside from it,
13. He who is to enter the great Fire.
14. Then he will neither die therein nor live.
15. Verily, he *truly* prospers who purifies himself,
16. And remembers the name of his Lord and offers Prayers.
17. But you prefer the life of this world,

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ①  
سَبِّحْ اِسْمَ رَبِّكَ الْاَعْلٰی ②  
الَّذِیْ خَلَقَ فَسُوِّیْ ③  
وَ الَّذِیْ قَدَّرَ فَهَدٰی ④  
وَ الَّذِیْ اَخْرَجَ الْمَرْعٰی ⑤  
فَجَعَلَهُ غُثًا اَخُوٰی ⑥  
سَنُقْرِئُكَ فَلَا تَنْسٰی ⑦  
اِلَّا مَا شَاءَ اللّٰهُ ۗ اِنَّهُ یَعْلَمُ الْغُیُّوْبَ ⑧  
وَ مَا یَخْفٰی ⑨  
وَ نُوَسِّرُكَ لِلْیُسْرِی ⑩  
فَذَكِّرْ اِنْ نَّفَعَتِ الذِّكْرٰی ⑪  
سَیِّدًا كَرُمًا یَّخْشٰی ⑫  
وَ یَتَجَنَّبُهَا الْاَشْقٰی ⑬  
الَّذِیْ یُضَلِّ النَّارَ الْكُبْرٰی ⑭  
ثُمَّ لَا یَمُوْتُ فِیْهَا وَلَا یَحْیٰی ⑮  
قَدْ اَفْلَحَ مَنْ تَزَكٰی ⑯  
وَ ذَكَرَ اِسْمَ رَبِّهِ فَصَلٰی ⑰  
بَلْ تُؤْثِرُوْنَ الْحَیٰوَةَ الدُّنْیَا ⑱

Qaseedah Competition

English Translation of the Qaseedah can be found here: <https://files.alislam.cloud/pdf/Commentary-of-Al-Qasida.pdf>

يَسْعَى إِلَيْكَ الْخَلْقُ كَالظَّمَانِ      يَا عَيْنَ فَيْضِ اللَّهِ وَالْعِرْفَانِ      1  
*Yas'ā ilaykal-khalqu kaẓ-ẓam'ānī*      *Yā 'ayna fayḍillāhi wal-'irfānī*

تَهْوِي إِلَيْكَ الزُّمَرُ بِالْكِزَانِ      يَا بَحْرَ فَضْلِ الْمُنْعِمِ الْمَنَّانِ      2  
*Tahwī ilaykaz-zumarū bil-kīzānī*      *Yā baḥra faḍlil-mun'imil-mannānī*

نَوَّرَتْ وَجْهَ الْبَرِّ وَالْعُمَرَانِ      يَا شَمْسَ مُلْكِ الْحُسْنِ وَالْإِحْسَانِ      3  
*Nawwarta wajhal-barri wal-'umrānī*      *Yā shamsa mulkil-ḥusni wal-iḥsānī*

مِنْ ذَلِكَ الْبَدْرِ الَّذِي أَصْبَانِي      قَوْمٌ رَأَوْكَ وَأُمَّةٌ قَدْ أُخْبِرَتْ      4  
*Min dhāli-ḳal-badrilladhī aṣbānī*      *Qawmun ra'awka wa-ummatun qad ukhbirat*

وَتَأَلَّمْنَا مِنْ لَوْعَةِ الْهِجْرَانِ      يَبْكُونَ مِنْ ذِكْرِ الْجَمَالِ صَبَابَةً      5  
*Wa-ta alluman min law'atil-hijrānī*      *Yabkūna min dhikril-jamāli ṣabābatan*

وَأَرَى الْغُرُوبَ تَسِيلُهَا الْعَيْنَانِ

*Wa-aral-ghurūba tusīluhal-'aynāni*

وَأَرَى الْقُلُوبَ لَدَى الْحَنَّا جِرْ كُرْبَةً

*Wa-aral-qulūba ladal ḥanā jiri kurbatan*

6

كَالْتَّيْرَيْنِ وَنُورَ الْمَلَوَانِ

*Kan-nayyirayni wa-nawarral-malawānī*

يَا مَنْ غَدَا فِي نُورِهِ وَضِيَائِهِ

*Yā man ghadā fī nūrihi wa-ḍiyā'ihī*

7

أَهْدَى الْهُدَاةَ وَأَشْجَعَهُ الشُّجْعَانَ

*Ahdal-hudāti wa-ashja'ash-shuj'ānī*

يَا بَدْرَنَا يَا آيَةَ الرَّحْمَنِ

*Yā badranā yā āya tar-raḥmānī*

8

شَأْنَا يَفُوقُ شَمَائِلَ الْإِنْسَانِ

*Sha'nay-yafūqu shamā'ilal-insānī*

إِنِّي أَرَى فِي وَجْهِكَ الْمُتَهَلِّلِ

*Innī ara fī wajhikal-muta hal-lilī*

9

وَدَعَا تَذَكَّرَ مَعَهُدِ الْأَوْطَانِ

*Wa-da'ū tadhakkura ma'hadil-awṭānī*

وَقَدِ اقْتَفَاكَ أُولُو النَّهْيِ وَبِصَدْقِهِمْ

*Wa-qadiqtafāka ulun-nuhā wa-bi-ṣidqi him*

10

وَتَبَاعَدُوا مِنْ حَلْقَةِ الْإِخْوَانِ  
*Wa-tabā'adū min ḥalqa til-ikhwānī*

11 قَدْ أَثَرُواكَ وَفَارَقُوا أَحْبَابَهُمْ  
*Qad atharūka wa-fāraqū aḥbāba hum*

وَتَبَرَّءُوا مِنْ كُلِّ نَشْبٍ فَإِنْ  
*Wa-tabarra'ū min kulli nashbin fānī*

12 قَدْ وَدَّعُوا أَهْوَاءَهُمْ وَنَفْسَهُمْ  
*Qad wad-da'ū ahwā'ahum wa-nufūsa hum*

فَتَمَزَّقَ الْأَهْوَاءُ كَالْأَوْثَانِ  
*Fa-ta-maz-zaqal-ahwā'u kal-awthānī*

13 ظَهَرَتْ عَلَيْهِمْ بَيِّنَاتُ رَسُولِهِمْ  
*Zaharat 'alayhim bayyinātu rasūli him*

وَاللَّهُ نَجَّاهُمْ مِنَ الطُّوفَانِ  
*Wallāhu najjāhum-minaṭ-ṭūfānī*

14 فِي وَقْتِ تَرْوِيقِ اللَّيَالِي نُورُوا  
*Fī waqti tarwīqil-layālī nuw-wirū*

فَتَثَبَّتُوا بِعِنَايَةِ الْمَنَّانِ  
*Fa-ta-thab-batū bi'ināyatil-mannānī*

15 قَدْ هَانَتْهُمْ ظُلْمُ الْإِنْسَانِ وَضَيْمُهُمْ  
*Qad hāḍahum zulmul-anāsi wa-ḍaymu hum*

فَتَهَلَّلُوا بِجَوَاهِرِ الْفُرْقَانِ

*Fa-ta-hal-lalū bijawāhiril-furqānī*

نَهَبَ اللَّيْثُ نَشُوبَهُمْ وَعَقَارَهُمْ

*Na-ha-bal-li'āmu nushūbahum wa-'iqāra hum*

16

لِيَتَمَتَّعَ الْإِيْقَانِ وَالْإِيْمَانِ

*Li-ta-mattu'il-īqāni wal-īmānī*

كَسَحُوا بُيُوتَ نَفُوسِهِمْ وَتَبَادَرُوا

*Ka-sa-ḥū buyūta nufūsihim wa-tabādarū*

17

كَالْعَاشِقِ الْمَشْغُوفِ فِي الْمَيْدَانِ

*Kal-'āshiqil-mashghūfi fī al-maydānī*

قَامُوا بِإِقْدَامِ الرَّسُولِ بِغَزْوِهِمْ

*Qāmū bi-iqdāmī-rasūli bi-ghazwī him*

18

تَحْتَ السُّيُوفِ أُرِيْقَ كَالْقُرْبَانِ

*Taḥ tas-suyūfi urīqa kal-qurbānī*

فَدَمُ الرَّجَالِ لِيَصْدُقِهِمْ فِي حُبِّهِمْ

*Fadamur-rijāli li-ṣidqihim fī ḥubbi him*

19

فَسَتَرْتَهُمْ بِمَلَا حِفِّ الْإِيْمَانِ

*Fa-sa-tar-tahum bimalāḥifil-īmānī*

جَاءَ وَكَ مَنَّهُوْبَيْنَ كَالْعُرْيَانِ

*Jā'ūka mann-hūbīna kal-'uryānī*

20

Nazam (Poem) Competition

**Khuda Se Wohi Log - Durr-e-Sameen**

Khuda se wohi log karte hain pyaar

خدا سے وہی لوگ کرتے ہیں پیار

Jo sab kuch hi kartay hain uss par nisaar

جو سب کچھ ہی کرتے ہیں اُس پر نثار

Issi fikr mein rehtay hain roz-o-shab

اِسی فکر میں رہتے ہیں روز و شب

Keh raazi woh dildaar hota hay kab

کہ راضی وہ دلدار ہوتا ہے کب

Usay de chukay maal-o-jaan baar baar

اُسے دے چکے مال و جاں بار بار

Abhi khauf dil main keh hain naa'ba-kaar

ابھی خوف دل میں کہ ہیں نابخار

**English Translation:**

Those alone truly love their Lord  
Who sacrifice all they have for Him.

Day and night they live with one concern—  
When will their Beloved be pleased with them?

Again and again they have offered  
Their wealth, their lives, their very souls,  
Yet still their hearts tremble with fear  
Lest they fall short, lest they fail.

## 2.Wo peshwa hamara (Durre sameen)

Woh peshwa hamara jis se hai noor saara  
Naam us ka hai Muhammad, dilbar mera  
yeh hai  
Sab paak hain payambar ik doosre se  
behtar  
Laik-az Khudaye bartar, Khairul Wara yahi  
hai  
Pehlon se khoob tar hai khoobi mein ik  
qamar hai  
Us par har ik nazar hai Badur-ud-Dujaa  
yahi hai

وہ پیشوا ہمارا جس سے ہے نور سارا  
نام اُس کا ہے محمد دلبر مرا یہی ہے  
سب پاک ہیں پیغمبر اک دوسرے سے بہتر  
لیک از خدائے برتر خیر الوری یہی ہے  
پہلوں سے خوب تر ہے خوبی میں اک قمر ہے  
اُس پر ہر اک نظر ہے بدر الدجی یہی ہے

### English Translation:

He is our leader, radiant with light,  
His name is Muhammad—my beloved.

All prophets are pure, each surpassing the other,  
Yet he stands closest to God, the finest of all.

In beauty and excellence he shines beyond measure,  
Like a perfect, full-faced moon.

Every eye that beholds him knows this truth:  
He is the full moon shining in the dark of night.

### Calligraphy Competition

إِنَّ الصَّادِقَ يَهْدِي إِلَى الْبِرِّ، وَإِنَّ الْبِرَّ يَهْدِي إِلَى  
الْجَنَّةِ

#### English Translation:

“Truthfulness leads to righteousness, and righteousness  
leads to Paradise.” (Bukhari & Muslim)