

ASH-HADU ALLA ILAHA ILLALLAHU WAHDAHU LA SHARIKA LAHU WA ASSH_HADO ANA
MUHAMMADAN ABDUHU WA RASULUHU

I bear witness that there is none worthy of worship except Allah. He is One and has no partner. And I bear witness that Muhammad^{saw} is His servant and His messenger.

Am badu fa

اوعىجراناطيشلان اللمايد لم

A'udhu billahi minash-shaitanir-rajim.

I seek refuge with Allah from Satan, the accursed.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah-ir-Rahman-ir-Rahim

In the name of Allah, the Gracious, the Merciful.

Recite Al Nahl 16:3

يُنْزِلُ الْمَلَكَةُ بِالرُّوحِ مِنْ أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادَةٍ أَنْ أَنْذِرُوا أَنَّهُ لَا إِلَهَ إِلَّا أَنَا
فَاتَّقُونِ ﴿١٦﴾

16:3 He sends down the angels with revelation by His command on whomsoever of His servants He pleases *saying*, 'Warn people that there is no God but I, so take Me *alone* for your Protector.'

Wasiyyat: A Covenant of Love and Sacrifice

Hazrat Sahibzada Mirza Bashir Ahmad رضى الله تعالى عنه stated:

"My view has always been that in this era particularly, and generally as well, financial services constitute half of religion. This is why the Holy Quran, right at its beginning, has described the attributes of the righteous, summarizing their responsibilities in these words:

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ

Meaning, the righteous are those who, on one hand, worship God out of His love, and on the other hand, spend out of their God-given sustenance in the service of religion. In this important verse, spending in the cause of Allah (*Infaq fi Sabilillah*) has effectively been declared as fifty percent of religious duties.... (Mazameen Bashir Volume 3 page 262-263)

This weekend commemorates the 250th year anniversary of the United States. A period of time depicting this countries trials from the Revolutionary War 1775-1783, the American Civil War 1861-1865 leading to

the abolishment of slavery, establishing itself as a great power in 1900, engaging in World Wars, promoting education, science and technology, economic growth, and immigration. [United States - Wikipedia](#)

And its people have made enormous sacrifices for the progress of this country, exemplifying steadfastness, struggle for justice, diversification, religious freedom, standing for truth, advocating for peace, and showing their resilience. This country now has over 341 million people from a multitude of races, ethnicities and cultures. It is considered one of the wealthiest and most powerful Country in the world. Built on a concept of Freedom and Opportunity.

When you get a chance or even now, look at the dollar bill or another. On the American currency it states, “IN God We Trust”. Currency according to one lexicon means; something that is in circulation as a medium of exchange” [CURRENCY Definition & Meaning - Merriam-Webster](#)

Therefore, as soon as we receive some currency, we are reminded “In God We Trust”. But how many of us pay attention to this or even understand its true meaning. In my humble opinion it means you first put your trust in God and then the first obligation is to spend this wealth in the way of Allah/God in exchange for His blessings. But if you are using PayPal, debit cards, credit cards; Are you reminded of In God We Trust? Wasiyyat is the reminder.

Holy Quran, Al-Baqrah (2:262) states: The similitude of those who spend their wealth in the way of Allah is like the similitude of a grain of corn which grows seven ears, in each ear a hundred grains. And Allah multiplies it further for whomever He pleases and Allah is Bountiful, All-Knowing.

Why Wasiyyat?

In the closing address by Khalifatul Masih v Hadzrat Mirza Masroor Ahmad aba (May Allah strengthen him with His mighty hand) at Jalsa Salana UK in year 2004 he spoke on Ahmadiyya System of Wasiyyat and stated, “It is a sign of Divine communities that they are always striving to fulfill the commandments of Allah in some way, and to somehow win Allah’s pleasure. And it is the desire of each and every one, who joins a Divine community seeking Allah’s love, to always seek out actions that are dear to Allah, in order to attain His nearness and love”.

The Promised Messiah, Mirza Ghulam Ahmad a.s. left the System of Wasiyyat as his Will. A symbolic gesture and legacy of endearing love to the heirs of his community. A provision for the next generation that through the teachings of Islam they will be protected from the degradation of immorality and have a means to improve the condition of humanity.

The warning came before the Promised Messiah a.s. in the Holy Bible. It stated, And ye shall hear of wars and rumors of wars ...and see that ye be not troubled, for all these things must come to pass, but the end is not yet. For nation shall rise against nation and kingdom against kingdom and there shall be famines and pestilences and earthquakes in diverse places. (Matthew 24; 3-7). Further in 2 Timothy 3:1-5, states, ... For men shall be lovers of their own selves, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, truce breakers, false accusers, lovers of pleasures more than lovers of God (Synopsis of Religious Preaching, p53).

The Promised Messiah a.s. wrote in the book, The Will stating; I commit to writing the revelation which informed me of my impending demise and what would be occurring near that time...he mentioned

calamity, earthquakes, land turned upside down and the lives of many will become harsh (Will, pg7). But those who set their hearts aright, betaking themselves to the paths that are pleasing to God, they will have no occasion for fear or grief (Will pg 7). According to Museh Maud ra our second Khalifa in his book, Invitation to Ahmadiyyat (p72-78 and pg 83-115), on the state of morals in society; there would be the increase in sexual immorality, adultery, increase in use of alcohol, one of the signs of Doomsday eve is excessive gambling as a sport, disappearance of men of conscience, disappearance of honest dealings, regard for parents will decline and regard for friends will increase, -women will appear undressed in spite of being dressed, men would take pains over their appearance and tend to look more like women, appearance of plague and plague like diseases, women would outnumber men, old methods of transportation would disappear and swifter vehicles and methods would replace it, increase in transactions of interest, and signs of political decay. Muslims would no longer believe in Qadr/the law of determination by divine design, love of the world/materialism will increase, disappearance of Namaz would occur, there would be mosque in abundance but few Muslims perform daily prayers in it, Muslims would exhibit excessive speed in their prayers, prostrating in rapid succession like the pecking of a hen, there will be lack of reading the Holy Quran with understanding...”.

If you are not seeing these conditions in our general society and Muslim community then you are blind or refusing to see or maybe in self-denial. The 250 years of America is a testimony to the warnings described in the Holy Bible and Holy Quran and the truth of the Promised Messiah as revelations. All these conditions have manifested. You see it is our job to battle against the ills of immorality with the teachings of Islam.

A few years ago, we worked to protect ourselves from the global disaster of the COVID-19 Pandemic. For many, we are preparing to defend ourselves from another global disaster. Who is to say that the disaster is not already here in the form of immorality, the denial that God exist and the refusal to accept His Oneness, and that all religious teachings are from one God.

Khalifatul Masih II writes in the book Invitation to Ahmadiyyat-stating; “Dear reader, may God open your heart to the acceptance of His truth! It is up to you to see whether the present is not the time for the advent of a divine reformer. The spiritual condition of Muslims demands a reformer ...we have to admit that the present is the time for a divine reformer to come, to teach (and defend) Islam ... to bring Muslims back to true Islam, to recreate in their hearts the old love of religion, in short to demonstrate once again the living power of Islam”.

The Promised Messiah a.s. said “The truth is that Islam is in need of help from God”. In FACT, WE KNOW THAT mankind is in need of the reformer. I am the reformer of the age. It is delightful that God did not leave Islam helpless in this state and sent me, according to His law, so I could revitalize it (Malfoozat, Col 9, p 158)” (Synopsis of Religious Preaching, p114).

Wasiyyat is then a way to ensure that the teachings of Islam, the mantle of righteousness and the path to salvation is lite up and then preserved. It is a covenant, by definition, it is a contract and deal. A formal agreement or promise between two or more or groups (<https://www.dictionary.com>). Wasiyyat is made in accordance with the Promised Messiah a.s.

Wasiyyat was established by the Promised Messiah-Hazrat Mirza Ghulam Ahmad a.s. whereby members voluntarily contribute one tenth or more of their income and property to our community, to propagate the

Unity of God, disseminate Quranic knowledge, publish religious books, produce teachers, provide for the orphans, the poor, and for the new members to our community (The Will, 2004 pg28)

Wasiyyat an act of Love encompasses the following meanings:

There are at least 33 famous philosophers that have provided their thoughts on what love is.

From a cursory review of love:

The roots of love can be traced back to ancient philosophers such as Plato, who stated that, “love transcends mere desire, leading individuals toward a higher understanding of the divine and an ideal form of beauty”. Philosopher Aristotle stated, “love is a bond that fosters mutual respect and shared values, essential for human happiness”.

The nature of love is then categorized into romantic love, love derived from friendship, familiar love and unconditional love. Each type of love reflects unique characteristics and emotional connections, influencing how we experience and understand love in our lives. (Learning Minds). www.learning-mind.com/philosophy-of-love/#google_vignette

The theories of Love explain that the psychology of love focuses on the emotional and cognitive aspects. The evolution of love is focused on its mechanism for survival and reproduction. And the spiritual theories focus is on the concept that love is a connection with something greater than oneself, emphasizing its transformative power. (Wikipedia)

The beauty and evolution of divine love:

In the Holy Quran (Al-Anam, 6:96-100,102,103), explains to man that “Verily, it is Allah Who causes the grain and the date stones to sprout, the living from the dead, causes the break of day, made the night for rest, the sun and moon for the reckoning of time, the stars for you that you may follow the right direction, with their help amid the darkness of the land and the sea, produced you from a single soul, sends down water from the cloud, bring forth therewith every kind of growth..., the Originator of the heavens and the earth...Such is Allah, your Lord, There is no God but He, the creator of all things, so worship Him, And He is guardian of all things”. This is the testament that has been bequeathed to us from our Lord from His Al Rahman/His Grace and Al Raheem/His Mercy.

Khalifatul Masih II rh states, “everything that is found in the world has been created by Allah for the benefit of mankind. Mountains, rivers, mineral wealth and other means of human progress are mankind’s collective property, and we all have a share in this collective wealth. All these natural resources... God reminds us that everything has been created for the benefit of mankind. No individual can lay exclusive claim upon these resources, whether it is a Pharaoh, a Hitler (Tyrant), a Churchill (Prime Minister) or a Roosevelt (President). Everything that has been created is for the benefit of the entire human race, including the rulers and the ruled, the high and the low, the superior and the subservient. No one may claim that God has created these things only for his own personal use. The Quran tells us that I have created this for you and that we are all collective claimants of His creations: And give them out of the wealth of Allah which He has bestowed upon you (Al Nur 24:34)” (Introduction to Financial Sacrifice pg18)

The divine Creator showers us with His blessings manifested in His beautiful creations so we can survive and experience happiness. Now if everyone understood this concept, we would have some degree of peace.

Wasiyyat An Act of Sacrifice

The spiritual and transformative love is, committing to Al-Wasiyyat. Sacrificing yourself and pleasures. Khalifatul Masih V aba said,

Therefore, if you want to improve your life here as well as in the hereafter and want to be counted among the servants of Allah and want to have a guarantee for your progeny's righteousness, then strive to act on the commandments of Allah, from the age of adulthood till before reaching old age. The Promised Messiah a.s. said, there will be sluggishness and laziness, due to old age during the final stage of a person's life. But at this stage the Angels will enter into his (her) account the same emotions and thoughts that he had during the days of his youth. In his youth, if he is swift in doing virtuous deeds, has fear of Allah, follows His commandments and stays away from the forbidden things, then even if he becomes sluggish in performing such actions during old age, considering him incapacitate, Allah will reward him the same way as before" (Malfoozat, Vol. IV g 199, The new edition)

This is a reminder that one day we will be considered elderly, of considerable age, mentally and physically challenged. Therefore, our contribution to the progress of this jamaat may be hindered and the blessings from Allah limited. Knowing this, it is better to do all that you can in the present moment to earn Allah favors now and later.

In the Holy Quran it states, Those, who spend their wealth by night and day, secretly and openly, have their reward with their Lord; on them, shall come no fear, nor shall they grieve. (Al Baqarah 2:275). And, You cannot attain righteousness unless you spend out of that which you love; and whatever you spend, Allah surely knows it well. (Al-Imran 3:93)

The hadith from Sahih Muslim Kitabu Zakat states; Abu Huraira reported Allah's messenger as stating that Allah the Almighty says: Spend with an open heart, Allah will spend upon thee. (An Introduction to Financial Sacrifice, pg5)

From Fath-e-Islam, Ruhani Khaza'in vol 3, p 10-12. The Promised Messiah a.s. said, "Oh Well to do people of Islam! I convey to you the message that you should assist this Institution of reform which has been established by Allah Almighty, with all your heart, attention and sincerity. You must consider all the aspects of this institution with reverence and do quickly whatever you can do to help it. Whoever wishes to offer an amount each month, according to his means, should make it binding upon himself like a debt, and make his payment each month without fail. He should take this duty purely as an obligation to Allah..." (An Introduction to Financial Sacrifice pg11)

Make your Will/Wasiyyat. The Promised Messiah a.s. states, "...anyone making a Will during a period of relative security holds a very high rank in the sight of Allah. And as the testator's wealth, will render ongoing benefits, the reward he/she earns will-too be ongoing and his bequest will come under the definition of ongoing alms. Let it be clear-God intends that all those of perfect faith be buried in one

place. This is so that future generations may see them in one location and thereby rejuvenate their own faith” (The Will pg 6,7) from reflecting on the good deeds they performed.

As a Moosi: My career has been to serve mankind. My goal is for my family to be righteous. My struggle is encouraging Ahmadis to do the right thing. My faith is in Allah to guide me in every step and decision. My Jihad is to live and practice Islam as one. And my prayers are many; “Oh, Allah keep me constant in prayer and my children too, bestow thy grace upon me and answer my prayers”. “O my Lord everything is Your servant. Oh, my Lord! Protect me, help me and have Mercy on me”. And so, my Wasiyyat is my covenant with Allah and this community of the Promised Messiah a.s. from love to sacrifice.

The Holy Quran states; Those who believe and do not mix up their belief with injustice, it is they who shall have peace, and who are rightly guided (Al-An’am 6:83).

None of us know our last day in this life. But I am sure that many if not all of you want to leave this world having left a good impression. Do not wait until your death bed to ask for God’s forgiveness or ask for more time to do the right thing. Some may not even have this opportunity. The time is now. The present Khalafatul Masih has asked that we read the Will, enroll in Wasiyyat and become Moosi. This will be your ongoing act of love and sacrifice for our community and mankind.

And in the end from the Holy Quran:

“Say, my prayer and my sacrifice and my life and my death are all for Allah, the Lord of the worlds” (6:163). It’s now time to Become a Moosi.

References

An Introduction to Financial Sacrifice, Tahrik Jadid Anjuman Ahmadiya Pakistan, 2005

Invitation to Ahmadiyyat, Hadhrat Mirza Bashir-ud-din Mahmud Ahmad Khalifatul Masih II, 1997

Malfoozat, Vol. IV g 199, The new edition

Mazameen Bashir Volume 3 page 262-263

Synopsis of Religious Preaching, Christianity and Islam, A.U. Kaleem, 1998

The Holy Quran, Malik Ghulam Farid, 2002

The Will, Hazrat Mirza Ghulam Ahmad, 2004

<https://www.dictionary.com>

[United States - Wikipedia](#)

[CURRENCY Definition & Meaning - Merriam-Webster](#)

www.learning-mind.com/philosophy-of-love/#google_vignette